

# *Records for Individual Soldiers In Normandy*

**ASN** 11029777

**Name** Wogan, Thomas E., Jr.

**Neptune Rank** Private

**Division** 82nd Abn Div

**Regiment** 508th Prcht Inf

**Battalion**

**Neptune Company** Co H

**Company Attached**

**Company Attached**

**Neptune Platoon** Unk

**Neptune Squad**

**Neptune MOS**

**Combat Infantry Badge**

**Combat Medical Badge**

**Neptune Tail #**

**Neptune After Action Status** LWA

**Neptune After Action Date** 6/6/1944

**Age** 24

**Month of Admission** June

**Type of Case** Casualty, battle

**1st Diagnosis** Fracture, compound, comminuted with no nerve or artery involvement

**1st Anatomical Location** Humerus: upper extremity (code possibly also means Humerus, shaft)

**1st Operation** Fracture, compound, closed, treatment of, with splints or casts

**2nd Diagnosis** Fracture, simple, Not Elsewhere Classified (includes fracture, simple, and fracture unqualified) with n

**2nd Anatomical Location** Ribs, costal cartilage

**2nd Operation** -

**Causative Agent** Artillery Shell, Fragments, Afoot or unspecified

**Final Result** 000

**Disposition** Discharged, Sec. II, AR 615-360 (line of duty, Yes) (CDD)

**Month of Disposition** December

**Current Days /Gen Hosp Overseas Days** 181

**Place of Final Cure** 9508

# COMPANY MORNING REPORT

 ENDS  
2400

24 June

104

 STATION Collaton Park Nottinghamshire England

 ORGANIZATION Co H 808th Progt Inf
Inf

| SERIAL NUMBER | NAME                  | GRADE | CODE |
|---------------|-----------------------|-------|------|
| 12190727      | Delury, John P.       | Pvt   |      |
| 13176547      | Griffin, Frederick E. | Pvt   |      |
| 7000489       | Horne, Thomas A.      | Pvt   |      |
| 14339560      | Jakoby, Donald J.     | Pvt   |      |
| 33436471      | Johnson, Donald J.    | Pvt   |      |
| 35600854      | Martin, John C.       | Pvt   |      |
| 36258128      | Morris, Elwood        | Pvt   |      |
| 13168249      | Muffley, Charles E.   | Pvt   |      |
| 12190531      | Porcella, Thomas W.   | Pvt   |      |
| 22032357      | Pozader, John C.      | Pvt   |      |
| 37242636      | Purdy, Harry D.       | Pvt   |      |
| 37548613      | Wilson, Raymond H.    | Pvt   |      |
| 11029777      | Wojan, Thomas E.      | Pvt   |      |
| 39268035      | Wolontar, Arthur F.   | Pvt   |      |
| 35491469      | Brown, Charles E.     | Pvt   |      |

The above named 42 M fr dy to Missing  
in action as of 6 Jun 44.

38424142 Apple, J.R. (MD) Pfc

32706071 Ruppe, Frank (MD) Pvt

The above named 2 M fr dy to Missing in  
action as of 6 Jun 44 (Atchd fr Medical  
this organization)

| OFFICER<br>STRENGTH | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ASST | PRES   | ASST | PRES  | ASST | PRES | ASST | PRES  | ASST |
| ADD                 |              |      |        |      |       |      |      |      |       |      |
| ATCHD               |              |      |        |      |       |      |      |      |       |      |
| UNASST              |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR            |              |      |        |      |       |      |      |      |       |      |
| OTHER ORCH          |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      |        |      |       |      |      |      |       |      |

| ARM CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN         |                      |        |                       |
|--------------------------------|-----------------|--------|----------------------|----------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>P.M. 1200 | PRESENT<br>N.Y. 2200 | ABSENT | PRESENT<br>AND ABSENT |
| ADD                            |                 |        |                      |                      |        |                       |
| ATCHD                          |                 |        |                      |                      |        |                       |
| UNASST                         |                 |        |                      |                      |        |                       |
| ATCHD FR                       |                 |        |                      |                      |        |                       |
| OTHER ORCH                     |                 |        |                      |                      |        |                       |
| TOTAL                          |                 |        |                      |                      |        |                       |

|                                 |                                             |                     |         |
|---------------------------------|---------------------------------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER  |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                     | TOTAL   |
|                                 | BREAKFAST                                   | DINNER              | AVERAGE |
|                                 | SUPPER                                      |                     |         |
| M<br>E<br>N                     | MEN AUTHORIZED TO<br>MESS SEPARATELY        |                     | TOTAL   |
|                                 | MEN ATCHD FOR RATIONS                       |                     |         |
|                                 | MEN ATCHD TO OTHER<br>ORCH FOR RATIONS      |                     |         |
|                                 | NET                                         |                     |         |
| S                               | MEN<br>PRESENT                              | LESS                | PLUS    |

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A CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT ALL THE  
FIGURES IN THIS REPORT ARE ACTUAL AND NOT REPORTED TO BE

SIGNATURE

 U.S. A.S. FORM NO. 1  
JULY 1, 1943

CARRY

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STATION Wollaton Park Nottinghamshire EnglandORGANIZATION Co H 508th Procht Inf Inf

SERIAL NUMBER NAME GRADE CODE

13176547 Griffin, Frederick H. Pvt  
 Fr missing in action as of 6 June 44 to  
 Slightly wounded in action (Hosp Unknown L/D  
 as of 9 June 44

16073070 Austin, Robert A Tec 5  
 Fr missing in action as of 6 June 44 to  
 Seriously wounded in action (Hosp Unknown  
 L/D) as of 9 June 44

11029777 Wogan, Thomas E. Jr. Pvt  
 Fr missing in action as of 5 June 44 to  
 Seriously wounded in action (Hosp Unknown  
 L/D) as of 6 June 44

37104366 Alley, Jess M. Sgt

35028939 Busson, Ralph J. Sgt

34380920 Medford, William A. Sgt

18122493 Puffer, Arthur W. Pfc

7000489 Horne, Thomas A. Pvt

19043048 Stephens, Chester O. Pfc

35347872 Cable, Dale A. Pvt

35592414 Grnic, George I. Pfc

18122493 Duran, Lewis E. Pfc

12190531 Porcella, Thomas W. Pvt

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   |              |      |        |      |       |      |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        |                     |                         |        |                       |
| ATCHD<br>UNASGD                |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        |                     |                         |        |                       |

|                                         |                                          |                     |        |
|-----------------------------------------|------------------------------------------|---------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S         | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER |
|                                         | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | TOTAL  |
|                                         | BREAKFAST                                | DINNER              | SUPPER |
| N<br>S                                  | MEN AUTHORIZED TO MESS SEPARATELY        |                     | TOTAL  |
|                                         | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     |        |
|                                         | MEN PRESENT                              | LESS                |        |
| MEN ATCHD FOR RATIONS O & OTHERS MESSED |                                          | PLUS                |        |

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I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION  
FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

|                                     |                                                                                   |
|-------------------------------------|-----------------------------------------------------------------------------------|
| Service Number                      | 11029777                                                                          |
| Rank                                | Enlisted Man                                                                      |
| Arm of Service                      | Infantry, General or Unspecified                                                  |
| Age                                 | 24                                                                                |
| Race                                | White                                                                             |
| Length of Service                   | 2 Year(s), 7 Month(s)                                                             |
| Month of Admission                  | June                                                                              |
| Year of Admission                   | 1944                                                                              |
| Last Treatment Facility             | General hospital                                                                  |
| Circumstances Surrounding Injury    | Other or unspecified non-battle injuries.                                         |
| Type of Case                        | Casualty, battle                                                                  |
| Type of Admission                   | New                                                                               |
| Type of Diagnosis                   | Primary diagnosis, no history of prior disease, injury; or battle casualty        |
| Line of Duty                        | In line of duty                                                                   |
| 1st Diagnosis                       | Fracture, compound, comminuted with no nerve or artery involvement                |
| 1st Anatomical Location             | Humerus: upper extremity (code possibly also means Humerus, shaft)                |
| 1st Operation                       | Fracture, compound, closed, treatment of, with splints or casts                   |
| 2nd Diagnosis                       | Fracture, simple, Not Elsewhere Classified (includes fracture, simple, and fractu |
| 2nd Anatomical Location             | Ribs, costal cartilage                                                            |
| 2nd Operation                       |                                                                                   |
| 3rd Diagnosis                       | Limitation of motion                                                              |
| Causative Agent                     | Artillery Shell, Fragments, Afoot or unspecified                                  |
| Final Result:                       |                                                                                   |
| Disposition                         | Discharged, Sec. II, AR 615-360 (line of duty, Yes) (CDD)                         |
| Cause of Disposition                | First diagnosis field                                                             |
| Month of Disposition                | December                                                                          |
| Year of Disposition                 | 1944                                                                              |
| Total Days (non-effective)          | 181                                                                               |
| Hospital Days                       | 181                                                                               |
| Current Days /Gen Hosp Overseas Day | 181                                                                               |
| Place of Final Cure                 |                                                                                   |
| Sample Size                         | Remaining 1944 case                                                               |

Source: This information was obtained from the Hospital Admission Card data file (1944-1945) created by the Office of the Surgeon General Department of the Army. In 1970 the National Research Council first compiled this for statistical purposes using the EMTs (Emergency Medical Tags) and other Office of the Surgeon General Office Records during WWII.