

# ***Record for Soldiers Killed In Normandy***

|                         |                                                        |
|-------------------------|--------------------------------------------------------|
| ASN                     | 11998332                                               |
| Name                    | Bolin, Raymond H.                                      |
| Rank                    | Private First Class                                    |
| Division                | 82nd Abn Div                                           |
| Regiment                | 508th Prcht Inf                                        |
| Battalion               |                                                        |
| Company                 | Co E                                                   |
| Cemetery Name           | Marigny                                                |
| Plot Number             | P-02-028                                               |
| Date of Burial          | 8/13/1944                                              |
| Original Cemetery       |                                                        |
| Original Burial Plot #  |                                                        |
| Original Burial Date    |                                                        |
| Date of Casualty        | 6/7/1944                                               |
| Type of Death           | KIA                                                    |
| Report Number           |                                                        |
| Burial Line Number      |                                                        |
| Original Report Number  |                                                        |
| Original Burial Line #  |                                                        |
| Location of Death       | POW Strafing in the village of Le Mesnil-Vigot, France |
| Age                     | -                                                      |
| Month of Admission      | July                                                   |
| Last Treatment Facility | Not in a medical installation prior to                 |
| Type of Case            | Casualty, battle                                       |
| 1st Diagnosis           | Killed in action                                       |
| 1st Anatomical Location | -                                                      |
| 1st Operation           | -                                                      |
| 2nd Diagnosis           | -                                                      |
| 2nd Anatomical Location | -                                                      |
| Causative Agent         | None or Unknown                                        |
| Final Result            | A.G. Casualty Reports (Death Code)                     |
| Month of Disposition    | July                                                   |
| Current Days /Gen Hosp  | 000                                                    |
| Overseas Days           |                                                        |
| Place of Final Cure     |                                                        |

## COMPANY

## MORNING REPORT

ENDING  
2400

29

June

194 4

(DAY)

(MONTH)

(YEAR)

STATION Wollaton Park, Nottinghamshire, EnglandORGANIZATION Co "E" 508th Precht Inf Inf

(CO, BATT, ETC.)

(PARENT UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                 | GRADE | CODE |
|---------------|----------------------|-------|------|
| 38313936      | Benedict, Calvin K.  | Pvt   |      |
| 11998332      | Bolin, Raymond H.    | Pfc   |      |
| 12158325      | Cavalluzzo, Roger R. | Sgt   |      |
| 34406398      | Eby, Glenn W.        | Tec 5 |      |
| 38319937      | Abernathy, Bob H.    | Pvt   |      |
| 33756653      | Boyer, Maurice I.    | Pvt   |      |
| 32815829      | Nagel, David J.      | Pvt   |      |
| 12015634      | Foster, Chauncey D.  | Pfc   |      |
| 34538607      | Stanley, Richard M.  | Pfc   |      |
| 34546260      | Martin, Thomas L.    | Pvt   |      |
| 35496590      | Saylor, Dempsey      | Tec 5 |      |
| 34448686      | Osbolt, Edward C.    | Pfc   |      |
| 39319680      | Wollam, Quinton L.   | Pfc   |      |
| 18183593      | Lambeth, Bobby J.    | Pfc   |      |
| 38403620      | Hill, Richard R.     | Pvt   |      |
| 38300749      | Coffman, Lloyd O.    | Pfc   |      |
| 16134478      | Tharks, Werner C.    | Pfc   |      |
| 33678567      | Hughes, Howard T.    | Pfc   |      |
| 36121380      | Ludwig, William T.   | Pfc   |      |
| 13152822      | Manning, Dan         | Pvt   |      |

Above 20 km fr dy to Missing in Action as of 7 June 1944.

| OFFICER<br>STRENGTH    | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   |              |      |        |      |       |      |      |      |       |      |
| ATCHD<br>UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD PR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        |                     |                         |        |                       |
| ATCHD<br>UNASGD                |                 |        |                     |                         |        |                       |
| ATCHD PR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        |                     |                         |        |                       |

|                                     |                                          |                     |                       |
|-------------------------------------|------------------------------------------|---------------------|-----------------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER                |
|                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     | TOTAL + AVERAGE       |
|                                     | BREAKFAST                                | DINNER SUPPER       |                       |
|                                     | MEN AUTHORIZED TO MESS SEPARATELY        |                     | MEN ATCHD FOR RATIONS |
| MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          | NET                 | O & OTHERS MESSED     |
| MEN PRESENT: LESS                   |                                          | PLUS                | TOTAL                 |

PAGE 1 OF 3 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATIONS  
FORWARDED IN PART IS REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. G.A.O. FORM NO. 1  
JUNE 1, 1943

GRADE

WD COPY THRU MRU OR SCU

SERIAL NAME OR DESIGNATION



# COMPANY MORNING REPORT

ENDING 2400 28 Oct 1944  
(DAY) (MONTH) (YEAR)

STATION Holliston VK 9959 England

ORGANIZATION Co E 508th Pchgt Inf

Inf

(CO, DET, ETC.)

(PARADE UNIT)

(ARM OR SERVICE)

| SERIAL NUMBER                                                                | NAME              | GRADE | CODE |
|------------------------------------------------------------------------------|-------------------|-------|------|
| 11998552                                                                     | Bolin, Raymond H. | Pfc   |      |
| Fr missing in action 7 Jun 44 to killed in action 1 Jul 44 (Battle Casualty) |                   |       |      |
| 82988673                                                                     | Ramirez, Juan C.  | Pfc   |      |
| 89329561                                                                     | Burch, Joseph R.  | Pfc   |      |
| Above 2 PM fr dy to ab sk hosp unknown LD 20 Oct 44. (Non-Battle Casualties) |                   |       |      |

| OFFICER STRENGTH       | PLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASSIGNED               | 1            |      | 1      | 1    | 1     | 2    |      |      |       |      |
| ATTACHED               |              |      |        | 2    |       | 1    |      |      |       |      |
| UNASSIGNED             |              |      |        |      |       |      |      |      |       |      |
| ATTACHED FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 1            |      | 1      | 3    | 1     | 3    |      |      |       |      |

| AVN CADET & ENLISTED STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|-------------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                               | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASSIGNED                      |                 |        | 83               | 1                    | 24     | 108                |
| ATTACHED                      |                 |        |                  |                      | 12     | 12                 |
| UNASSIGNED                    |                 |        |                  |                      |        |                    |
| ATTACHED FR OTHER ORGN        |                 |        |                  |                      |        |                    |
| TOTAL                         |                 |        | 83               | 1                    | 36     | 120                |

|                                     |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                        |                       |                   |        |                                     |         |  |  |             |      |      |  |  |
|-------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------|--------|-------------------------------------|---------|--|--|-------------|------|------|--|--|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | I                                                                                                                                                                                                                                                                                                                             | ESTIMATED NUMBER OF RATIONS REQUIRED FOR                                                                                                                                               | DAY OF WEEK           | NUMBER            |        |                                     |         |  |  |             |      |      |  |  |
|                                     | II                                                                                                                                                                                                                                                                                                                            | MESS ATTENDANCE FOR DAY OF THIS REPORT                                                                                                                                                 | DATE                  |                   |        |                                     |         |  |  |             |      |      |  |  |
|                                     | III                                                                                                                                                                                                                                                                                                                           | <table border="1"> <tr> <td>BREAKFAST</td> <td>DINNER</td> <td>SUPPER</td> <td>TOTAL</td> <td>AVERAGE</td> </tr> <tr> <td></td> <td></td> <td></td> <td></td> <td></td> </tr> </table> | BREAKFAST             | DINNER            | SUPPER | TOTAL                               | AVERAGE |  |  |             |      |      |  |  |
| BREAKFAST                           | DINNER                                                                                                                                                                                                                                                                                                                        | SUPPER                                                                                                                                                                                 | TOTAL                 | AVERAGE           |        |                                     |         |  |  |             |      |      |  |  |
|                                     |                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                        |                       |                   |        |                                     |         |  |  |             |      |      |  |  |
| IV                                  | <table border="1"> <tr> <td>MEN AUTHORIZED TO MESS SEPARATELY</td> <td>MEN ATCHD FOR RATIONS</td> <td>O &amp; OTHERS MESSED</td> <td>TOTAL</td> </tr> <tr> <td>MEN ATCHD TO OTHER ORGN FOR RATIONS</td> <td>NET</td> <td></td> <td></td> </tr> <tr> <td>MEN PRESENT</td> <td>LESS</td> <td>PLUS</td> <td></td> </tr> </table> | MEN AUTHORIZED TO MESS SEPARATELY                                                                                                                                                      | MEN ATCHD FOR RATIONS | O & OTHERS MESSED | TOTAL  | MEN ATCHD TO OTHER ORGN FOR RATIONS | NET     |  |  | MEN PRESENT | LESS | PLUS |  |  |
| MEN AUTHORIZED TO MESS SEPARATELY   | MEN ATCHD FOR RATIONS                                                                                                                                                                                                                                                                                                         | O & OTHERS MESSED                                                                                                                                                                      | TOTAL                 |                   |        |                                     |         |  |  |             |      |      |  |  |
| MEN ATCHD TO OTHER ORGN FOR RATIONS | NET                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                        |                       |                   |        |                                     |         |  |  |             |      |      |  |  |
| MEN PRESENT                         | LESS                                                                                                                                                                                                                                                                                                                          | PLUS                                                                                                                                                                                   |                       |                   |        |                                     |         |  |  |             |      |      |  |  |

PAGE 1 OF 1 PAGES

I CERTIFY THAT THIS MORNING REPORT IS ACCURATE AND THAT RATIONS FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE Joseph E. Hartmann  
U.S. A.C.O. FOR CO E 508th Pchgt Inf (NAME) HARTMANN 1st Lt (GRADE) Inf (ARM OR SERVICE)

MARCH 23, 1943

WD COPY THRU WRU OR SCU

# REPORT OF BURIAL

TM 10-630 AND AR 30-1815

13 August 44

Date

80

REBURIAL

Boltin, *BOULIN*

Raymond

H.

*R*

*Pfc*

PR

11998332

Last Name

First

Initial

Rank

Serial No.

*HDA*

Unknown

*508*

*Para*

*Regt*

Organization

France

Unit

*7 July 44 Est.*

Organization

GSW HEAD KIA

2000

Place of Death

13 August 44

Date of Death

Marigny #1

Cause of Death

393-633

28

Time and Date of Burial

2

Name of Cemetery

P

Name or Coordinates of Location

Temp.

Grave Number

Row Number

Plot Number

Type of Marker

Disposition of Identification Tags: Buried with body Yes ☐ No ☒ Attached to Marker Yes ☒ No ☐

If No Identification Tags

How were remains identified?

Body disinterred from Village of Le Mesnil Vigot Church Yard 13 August 44

What means of identification were buried with the body?

*Embossed Tag*

To determine Right or Left use Deceased's Right and Left.

Who is buried on:

Unknown Soldier X-67

29

Deceased's Right:

Name

Serial No.

Rank

Organization

Grave No.

Scholz, Donald R.

36295448

27

Deceased's Left:

Name

Serial No.

Rank

Organization

Grave No.

Signature or Name, Rank and if possible Organization of person furnishing above Data when other than officer reporting burial.

If print of identification tag is not affixed fill in below:

Emergency Addressee

Name

Address

Religion

List only Personal Effects Found on Body and disposition of same:

None.

Previously buried in isolated grave

Signature of Officer or other person reporting burial

*Whitman Pearson*

WHITMAN PEARSON

Capt., Q. M. C.

Graves Registration Officer



RESTRICTED

30 OCT 1944

24 Nov  
1944-1945

In 11.0 2-1945 (Form).

STATION: 24 Nov 1945  
List of names of persons - 106

| NAME                      | ALIAS    | RACE | ORGANIZATION | DATE     | REMARKS       |
|---------------------------|----------|------|--------------|----------|---------------|
| 1821. HENLEY, David H.    | 28441938 | Pfe  | 28 Inf Regt  | 2 Aug 44 | Harling No. 1 |
| 1822. SMITH, Orla         | 28338878 | Pvt  | 18 Inf Regt  | 18 "     | "             |
| 1823. ALMOULCHER, A. A.   | 28388890 | Pvt  | 1 Inf Bn     | 12 "     | "             |
| 1824. LUDOV, Kenneth L.   | 18888888 | Pvt  | 12 Inf Regt  | 10 "     | "             |
| 1825. CARAYON, Francis E. | 16188888 | Pvt  | 18 Inf Regt  | 10 "     | "             |
| 1826. STEWART, Harry C.   | 28388890 | Pfe  | 18 Inf Regt  | 15 Sep " | "             |
| 1827. THACKER, Robert E.  | 28771211 | Pvt  | 90 Inf Regt  | 12 "     | "             |
| 1828. SHAYAN, Joseph      | 21288888 | Pvt  | 18 Inf Regt  | 14 "     | "             |
| 1829. SPALATON, Ralph     | 28709188 | Pvt  | 178 Inf Regt | 8 "      | "             |
| 1830. GALT, Edgar T.      | 16088818 | Pfe  | 20 Inf Regt  | 8 "      | "             |
| 1831. BADA, Mike F.       | 28001918 | Pfe  | 227 Inf Regt | 8 "      | "             |
| 1832. SHIMMALL, Elmer L.  | 28088888 | Pvt  | 9 Inf Regt   | 4 "      | "             |
| 1833. MILENKO, Rudolf J.  | 28704188 | Pvt  | 118 Inf Regt | 4 "      | "             |
| 1834. FOSTER, Ronald F.   | 28788888 | Pfe  | 118 Inf Regt | 4 "      | "             |
| 1835. FERGUSON, R. C.     | 28222888 | -    | -            | 10 Aug " | "             |
| 1836. ARNOLD, Norman J.   | 28088888 | Pvt  | 9 Inf Regt   | 17 "     | "             |
| 1837. BRIDLEY, Wilbur H.  | 28088888 | Pvt  | 28 Inf Regt  | 17 "     | "             |
| 1838. POLLS, Raymond E.   | 11388888 | Pfe  | 808 Para Inf | 12 "     | "             |
| 1839. CARRIAGE, Raymond   | 28788888 | Pvt  | 808 Para Inf | 12 "     | "             |
| 1840. BRATT, John I.      | 42081938 | Pvt  | 117 Inf Regt | 12 "     | "             |

RESTRICTED

Information from the Hospital Admission Cards created 7/22/2026  
by the office of the Surgeon General, Department  
of the Army (1944-1945).  
Information for the year 1944

|                                     |                                                                                                                            |
|-------------------------------------|----------------------------------------------------------------------------------------------------------------------------|
| Service Number                      | 11998332                                                                                                                   |
| Rank                                | Enlisted Man                                                                                                               |
| Arm of Service                      | Infantry, Parachute Troops                                                                                                 |
| Age                                 |                                                                                                                            |
| Race                                |                                                                                                                            |
| Length of Service                   |                                                                                                                            |
| Month of Admission                  | July                                                                                                                       |
| Year of Admission                   | 1944                                                                                                                       |
| Last Treatment Facility             | Not in a medical installation prior to death                                                                               |
| Circumstances Surrounding Injury    | Battle casualty or battle injury other than ; self-inflicted injury or injury intentionally ; inflicted by another person. |
| Type of Case                        | Casualty, battle                                                                                                           |
| Type of Admission                   | New                                                                                                                        |
| Type of Diagnosis                   | Sole diagnosis, no history of prior disease, injury; or battle casualty                                                    |
| Line of Duty                        | In line of duty                                                                                                            |
| 1st Diagnosis                       | Killed in action                                                                                                           |
| 1st Anatomical Location             |                                                                                                                            |
| 1st Operation                       |                                                                                                                            |
| 2nd Diagnosis                       |                                                                                                                            |
| 2nd Anatomical Location             |                                                                                                                            |
| 2nd Operation                       |                                                                                                                            |
| 3rd Diagnosis                       |                                                                                                                            |
| Causative Agent                     | None or Unknown                                                                                                            |
| Final Result:                       | A.G. Casualty Reports (Death Coding Only)                                                                                  |
| Disposition                         |                                                                                                                            |
| Cause of Disposition                | First diagnosis field                                                                                                      |
| Month of Disposition                | July                                                                                                                       |
| Year of Disposition                 | 1944                                                                                                                       |
| Total Days (non-effective)          |                                                                                                                            |
| Hospital Days                       |                                                                                                                            |
| Current Days /Gen Hosp Overseas Day |                                                                                                                            |
| Place of Final Cure                 |                                                                                                                            |
| Sample Size                         | Remaining 1944 case                                                                                                        |

Source: This information was obtained from the Hospital Admission Card data file (1944-1945) created by the Office of the Surgeon General Department of the Army. In 1970 the National Research Council first compiled this for statistical purposes using the EMTs (Emergency Medical Tags) and other Office of the Surgeon General Office Records during WWII.

See [Theorem 4.2 \(Prime\)](#) + [Definition 3.1](#)

1. *Microtus pennsylvanicus* (Pennsylvanian meadow mouse)

Wig Hall and no. 1 D. Ave. 25 Ave. Office New York, Satisfaction Dept., Personal Affairs, Personal 12 November 1968, 212.



A 6673

WILSON, A. C.

37-01608-5 0220 0902771W40-2 600 T133613-CEMETT PYM020005-2000C

**Journal of Management Education**

