

# COMPANY MORNING REPORT

END: NS  
2400 16 June

1944  
(YEAR)

STATION Hinckley, 1 mi SE VK 9012 Eng land

ORGANIZATION Co "B" 307 A/B Engr Bn CE

ACC SET ETC

SPARENT M-175

DATE OR NEXT

## STATION & RECORD OF EVENTS:

Burbage, Hinckley, Leicestershire, Eng - 2 Os

1 O atchd 75 EM & 4 atchd EM. 1 EM in combt.

COMBAT ZONE - 3 Os, 43 EM & 1 atchd EM de-  
parted by air from Spanhoe Airfield, Upping-  
ham, Rutlandshire, England on 6 June 44 to  
make Preht jump into combat zone in France.  
DEPARTURE AIRFIELD 6 Os 88 EM & 2 atchd EM.

COMBAT ZONE FRANCE- 9 Os, 131 EM & 3 atchd  
EM Bivouacked Map ref: Cherbourg-Valognes  
sheet 6 E Scale: 1:100,000 Coord:  
333 960.

5 June 44 - Company less 3rd plat left  
Saltby Airfield, Waltham-on-the-Wolds,  
Rutlandshire, England by air 2320.

6 June 44 - Company less 3rd plat landed  
by parachute in vicinity of Picaucville,  
France, encountering enemy forces upon  
landing at 0208. Other strong enemy  
forces at town of Etienville, about one  
(1) mile fr drop zone.

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   | 0/1          |      | 7      |      | 3     |      |      |      |       |      |
| ATCHD                  |              |      |        |      |       |      |      |      |       |      |
| UNASGD                 |              |      |        |      | 1     |      |      |      |       |      |
| ATCHD FR<br>OTHER CRGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  | 0/1          |      | 7      |      | 4     |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |        |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|--------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | ABSENT |
| ASGD                           |                 |        | 205                 | ATL                     | 8      | 213    |
| ATCHD                          |                 |        |                     |                         |        |        |
| UNASGD                         |                 |        |                     |                         |        |        |
| ATCHD FR<br>OTHER CRGN         |                 |        | 7                   |                         | 1      | 8      |
| TOTAL                          |                 |        | 212                 | ATL                     | 9      | 221    |

|                                 |                                             |                          |             |
|---------------------------------|---------------------------------------------|--------------------------|-------------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF<br>RATIONS REQUIRED FOR | DAY OF WEEK Monday       | NUMBER 285  |
|                                 | DATE 19 June 44                             |                          |             |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT      |                          |             |
|                                 | BREAKFAST 285 DINNER 285 SUPPER 285         | TOTAL 855                | AVERAGE 285 |
| S                               | MEN AUTHORIZED TO<br>MESS SEPARATELY -      | MEN ATCHD FOR RATIONS 60 |             |
|                                 | MEN ATCHD TO OTHER<br>ORGN FOR RATIONS -    | NET 13                   | ATL         |
|                                 | MEN PRESENT 212 LESS -                      | 212                      | ATL         |
|                                 |                                             | PLUS 73                  | TOTAL 285   |

AP PAGE 2 OF 2 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION  
FIGURES IN PART IN REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE A. T. ZBINDEN, CWO, USA.,

U.S. A.S. FORM NO. 1  
JULY 1, 1943

Personnel Adjutant  
WD COPY THRU MEU OR SCU

✓

SECRET - (when filled in)

FORM B LOADING MANIFEST (P.L. CONT.)

Exercise/Operation NEPTUNE

A/C No. (Total No.) 42-23368

Table 10. 39

**Potential**

| Drop<br>Order | Serial<br>Number | Rank  | Full Name              | Comments |
|---------------|------------------|-------|------------------------|----------|
| 1             | 0317653          | Capt  | Johnson, William H     |          |
| 2             |                  |       | Carwood                |          |
| 3             | 35091481         | Pvt   | Thomas, Ivan L         |          |
| 4             | 33287233         | Sgt   | Vianeski, Theodore B   |          |
| 5             | 33108625         | Pfc   | Brown, John H          |          |
| 6             | 39194297         | Pvt   | Peterson, Tom D        |          |
| 7             | 32699574         | Pvt   | McMillan, Edward P     | MIA      |
| 8             | 14050159         | Pvt   | Ellis, Samuel F        |          |
| 9             | 34425485         | Pvt   | Shirey, Max H          |          |
| 10            | 14131718         | Pvt   | Huddleston, Otis B Jr  |          |
| 11            | 16109809         | Pvt   | Leas, Peter G          |          |
| 12            | 19179605         | Pvt   | Hinman, George A       |          |
| 13            | 39249767         | Pvt   | Arellanes, Augustine I |          |
| 14            | 33394148         | Pvt   | Marcello, Vincent A    | MIA      |
| 15            | 35867383         | Pvt   | Watke, Wilbur E        |          |
| 16            | 20013192         | Opl   | Reat, Howard R         |          |
| 17            | 20317850         | S Sgt | Gerwood, Theodore H    | SWA      |
| 18            |                  |       |                        |          |
| 19            |                  |       |                        |          |
| 20            |                  |       |                        |          |

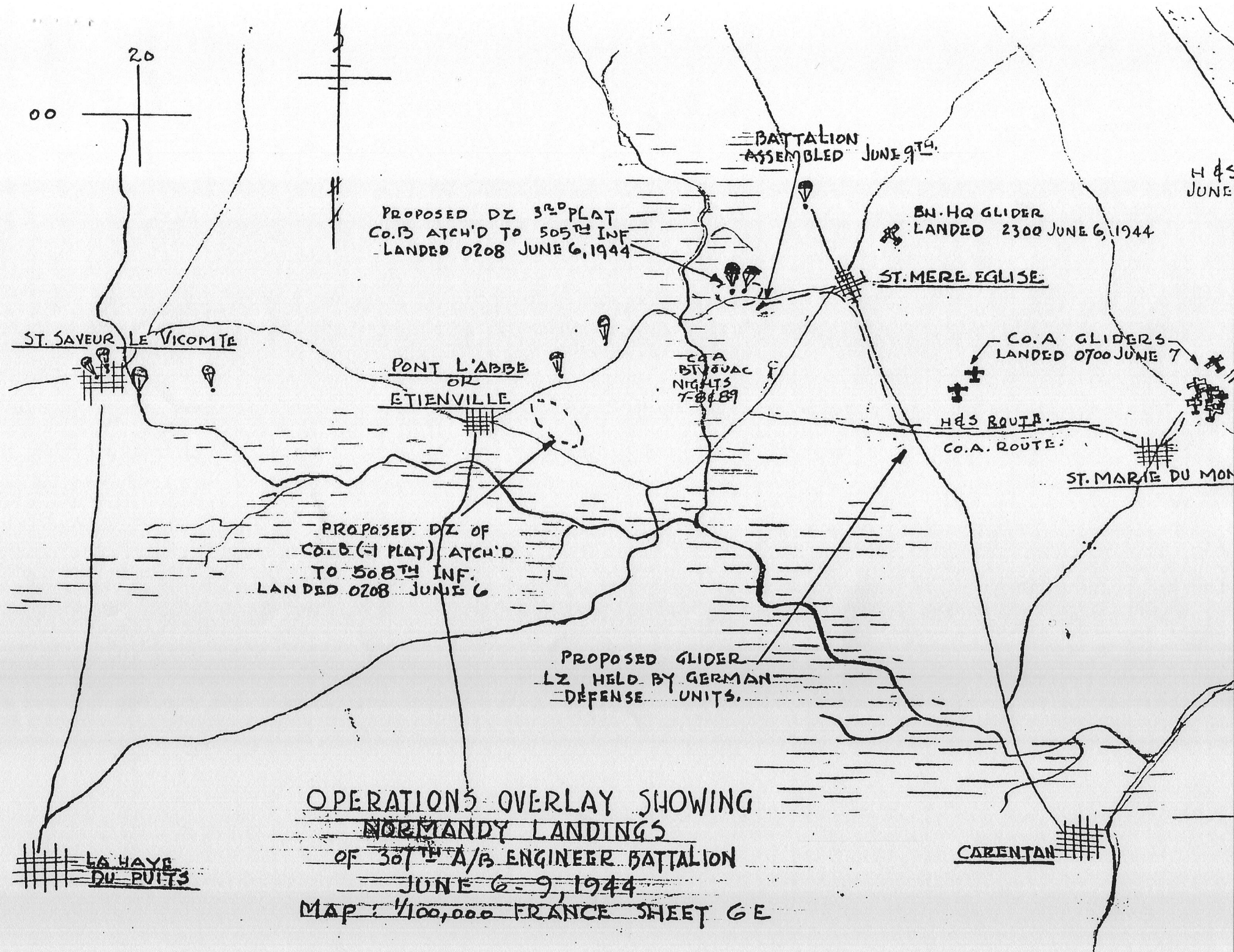
## COMPLAINTS

[illegible]

Inspection Completed

Step 4

FORM 5 - LOADING MANIFEST (PASSENGER)





## COMPANY

## MORNING REPORT

ENDING 2400 17 June

(DAY)

(MONTH)

1944 4  
(YEAR)

STATION Hinckley, 1 mi 3E VK 9012 England

ORGANIZATION Co B 307 A/B Engr Bn

CE

(CD ETC ETC)

(PARENT W 17)

(ARM OR SERVICE)

| SERIAL NUMBER                            | NAME                 | GRADE | CODE |
|------------------------------------------|----------------------|-------|------|
| 33600839                                 | De Souza, Moses (MI) | Pvt   | M    |
| 20406903                                 | Ellis Elmer (NMI)    | Pvt   | I    |
| 13027360                                 | Hause, Robert K      | Pvt   | L    |
| 13059421                                 | Hessler, James E MD  | Pvt   |      |
| Atchd fr Med Det this Bn (Hessler only). |                      |       |      |
| 6557991                                  | Schuchart, Charles E | Pvt   | M    |
| 32175104                                 | Tedeschi, Jack L     | Pvt   |      |
| 20402585                                 | Thomas, Raymond W    | Pvt   |      |
| 11065749                                 | Wagner, Jacob C      | Pvt   |      |
| 11042041                                 | Wheeler, Paul D      | Pvt   |      |
| 35000123                                 | Zwir, John R         | Pvt   |      |
| 31157705                                 | Hughes, Thomas P     | Pvt   |      |
| 37506691                                 | Jones, Pearoy C      | Pvt   |      |
| 32439143                                 | Joseph, Horace (NMI) | Pvt   |      |
| 37541171                                 | King, Stanley Y ATC  | Pvt   |      |
| 13090866                                 | Kreiser, Roy K       | Pvt   |      |
| 36414311                                 | Lambert, Lewis J     | Pvt   |      |
| 39615493                                 | Lansrud, Gaylord A   | Pvt   |      |
| 33575647                                 | Leverknight, Karl T  | Pvt   |      |
| 31362688                                 | Maloney, Francis J   | Pvt   |      |
| 33394148                                 | Marcello, Vincent A  | Pvt   |      |
| 32699574                                 | Mc Millan, Edward P  | Pvt   |      |

| OFFICER<br>STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLT O |      |
|------------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                        | PRES         | ABST | PRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                   |              |      |        |      |       |      |      |      |       |      |
| ATCHD                  |              |      |        |      |       |      |      |      |       |      |
| UNASGD                 |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR<br>OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL                  |              |      |        |      |       |      |      |      |       |      |

| AVN CADET<br>& ENL<br>STRENGTH | AVIATION CADETS |        | ENLISTED MEN        |                         |        |                       |
|--------------------------------|-----------------|--------|---------------------|-------------------------|--------|-----------------------|
|                                | PRESENT         | ABSENT | PRESENT<br>FOR DUTY | PRESENT<br>NOT FOR DUTY | ABSENT | PRESENT<br>AND ABSENT |
| ASGD                           |                 |        |                     |                         |        |                       |
| ATCHD                          |                 |        |                     |                         |        |                       |
| UNASGD                         |                 |        |                     |                         |        |                       |
| ATCHD FR<br>OTHER ORGN         |                 |        |                     |                         |        |                       |
| TOTAL                          |                 |        |                     |                         |        |                       |

|                                 |                                          |                     |         |
|---------------------------------|------------------------------------------|---------------------|---------|
| R<br>A<br>T<br>I<br>O<br>N<br>S | ESTIMATED NUMBER OF RATIONS REQUIRED FOR | DAY OF WEEK<br>DATE | NUMBER  |
|                                 | MESS ATTENDANCE FOR DAY OF THIS REPORT   |                     |         |
|                                 | BREAKFAST                                | DINNER              | SUPPER  |
|                                 | TOTAL                                    |                     | AVERAGE |
|                                 | MEN AUTHORIZED TO                        |                     |         |
|                                 | MEN ATCHD TO OTHER ORGN FOR RATIONS      |                     |         |
|                                 | NET                                      |                     | TOTAL   |
|                                 | MEN PRESENT                              |                     | LESS    |
|                                 | PLUS                                     |                     |         |

PAGE 3 OF 5 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME.

SIGNATURE

U.S. A.G. FORM NO. 1  
JULY 1, 1943

(NAME)

WD COPY THRU MRU OR SCU

(ARMED OR SERVICE)

## COMPANY

## MORNING REPORT

ENDING 2400 17 June

194 4  
(YEARS)

STATION Hinckley, 1 mi SE WK 9012 England

ORGANIZATION Co. B. 307 A/B Engr Bn

OE

(CO. SET, ETC.)

(PARENT M-17)

(ARM OR SERVICE)

| SERIAL NUMBER | NAME                     | GRADE | CODE |
|---------------|--------------------------|-------|------|
| 32191687      | Mc Murdy, Joseph C       | Pvt   | 11   |
| 35803109      | Moore, Casper (MMI)      | Pvt   |      |
| 18248034      | Passmore, Joseph H       | Pvt   |      |
| 20938772      | Petersen, Leslie V       | Pvt   |      |
| 39194297      | Peterson, Tom D          | Pvt   |      |
| 38406659      | Pharriss, Arthur G       | Pvt   |      |
| 33418401      | Puskarich, Matthew (MMI) | Pvt   |      |

Above 4 Os, 61 EM & 2 atchd EM fr dy to missing in action in France as of 6 June/44 (Battle).

35457917 | Luke, Richard H | Pfc | 9  
fr dy to abs sk Hosp unknown as of 6 June 44. Slightly injured in action in France | FS lt femur sustained making combat parachute jump | (Battle)

35092815 | Northern, Harry H | Pfc | 9  
fr dy to abs sk LD Hosp unknown as of 7 June 44. Slightly wounded in action in France. Gunshot wounds in leg. (Battle)

12078130 | O' Neill, John J | Pvt | 11  
fr dy to killed in action in France on

| OFFICER STRENGTH    | FLD O & CAPT |      | 1ST LT |      | 2D LT |      | WO   |      | FLY O |      |
|---------------------|--------------|------|--------|------|-------|------|------|------|-------|------|
|                     | PRES         | ABST | FRES   | ABST | PRES  | ABST | PRES | ABST | PRES  | ABST |
| ASGD                |              |      |        |      |       |      |      |      |       |      |
| ATCHD UNASGD        |              |      |        |      |       |      |      |      |       |      |
| ATCHD FR OTHER ORGN |              |      |        |      |       |      |      |      |       |      |
| TOTAL               |              |      | 1      |      |       |      |      |      |       |      |

| AVN CADET & ENL STRENGTH | AVIATION CADETS |        | ENLISTED MEN     |                      |        |                    |
|--------------------------|-----------------|--------|------------------|----------------------|--------|--------------------|
|                          | PRESENT         | ABSENT | PRESENT FOR DUTY | PRESENT NOT FOR DUTY | ABSENT | PRESENT AND ABSENT |
| ASGD                     |                 |        |                  |                      |        |                    |
| ATCHD UNASGD             |                 |        |                  |                      |        |                    |
| ATCHD FR OTHER ORGN      |                 |        |                  |                      |        |                    |
| TOTAL                    |                 |        | 0                | 0                    |        |                    |

|                                     |                                          |  |                   |        |
|-------------------------------------|------------------------------------------|--|-------------------|--------|
| R<br>A<br>T<br>I<br>O<br>N<br>S     | ESTIMATED NUMBER OF RATIONS REQUIRED FOR |  | DAY OF WEEK       | NUMBER |
|                                     |                                          |  | DATE              |        |
|                                     | MESS ATTENDANCE FOR DAY OF THIS REPORT   |  |                   |        |
| BREAKFAST                           |                                          |  | DINNER            | SUPPER |
| TOTAL                               |                                          |  | AVERAGE           |        |
| MEN AUTHORIZED TO MESS SEPARATELY   |                                          |  |                   |        |
| MEN ATCHD TO OTHER ORGN FOR RATIONS |                                          |  |                   |        |
| MEN PRESENT                         |                                          |  | LESS              | PLUS   |
| MEN ATCHD FOR RATIONS               |                                          |  | NET               | TOTAL  |
|                                     |                                          |  | O & OTHERS MESSED |        |

PAGE 4 OF 5 PAGES

I CERTIFY THAT THIS MORNING REPORT IS CORRECT AND THAT RATION FIGURES IN PART II REPRESENT AN ACTUAL COUNT AS REPORTED TO ME

SIGNATURE

U.S. A.S. FORM NO. 1  
JULY 1, 1943

CHART

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(ARMED OR SERVICE)



## BATTLE CASUALTY REPORT

307 Airborne Eng Bn, APO 469

FOR MACHINE RECORDS ONLY

BCR CONTROL No.

ORGANIZATION

August 10, 1954

DATE

See reverse side for Codes

MAY ECHOLON

WD ECHOLON

ORGANIZATION

| ASN      | NAME<br>LAST FIRST MI | GRADE | ARM OR<br>SERVICE | TYPE<br>CAS | MRU<br>ONLY | DATE OF<br>CASUALTY | FLY-<br>ING<br>STA | PLACE | REMARKS              |
|----------|-----------------------|-------|-------------------|-------------|-------------|---------------------|--------------------|-------|----------------------|
| 36176385 | Jonkin Paul N         | Tec 5 | CE                | KIA         |             | 8 June 44           | Z                  |       | All casualties occur |
| 35044168 | Lasley Anthony G      | Sgt   | CE                | SEA         |             | 9 June 44           | Z                  |       | in France.           |
| 01108358 | Sweeney Alexander F   | 2 Lt  | CE                | KIA         |             | 6 June 44           | J                  |       |                      |
| 36414311 | Lepbert Lewis J       | Pvt   | CE                | MIA         |             | 6 June 44           | J                  |       |                      |
| 39615493 | Lansred Gaylord A     | Pvt   | CE                | MIA         |             | 6 June 44           | J                  |       |                      |
| 33575647 | Levernight Karl T     | Pvt   | CE                | MIA         |             | 6 June 44           | J                  | VTM   |                      |
| 31362688 | Maloney Francis J     | Pvt   | CE                | MIA         |             | 6 June 44           | J                  | KID   |                      |
| 33394148 | Marcello Robert A     | Pvt   | CE                | MIA         |             | 6 June 44           | J                  | WIO   |                      |
| 32699574 | McMillan Edward P     | Pvt   | CE                | MIA         |             | 6 June 44           | J                  | WIV   |                      |
| 32191687 | McMurry Joseph C      | Pvt   | CE                | MIA         |             | 6 June 44           | J                  | CYL   |                      |
| 35803109 | Moore Casper (MIL)    | Pvt   | CE                | MIA         |             | 6 June 44           | J                  | WIV   |                      |
| 18248014 | Passmore Joseph H     | Pvt   | CE                | MIA         |             | 6 June 44           | J                  |       |                      |
| 20934772 | Peterson Leslie V     | Pvt   | CE                | MIA         |             | 6 June 44           | J                  |       |                      |
| 39194297 | Peterson Tom D        | Pvt   | CE                | MIA         |             | 6 June 44           | J                  |       |                      |
| 38406559 | Pharrier Arthur G     | Pvt   | CE                | MIA         |             | 6 June 44           | J                  |       |                      |

(C) AFTER NAME DENOTES COLORED PERSONNEL

THIS REPORT CONSISTS OF 9 PAGES

STOCK NUMBER  
100-100-100

IMMEDIATE ACTION

CONFIDENTIAL

IMMEDIATE ACTION